APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	GOVT. MODEL SANSKRITI SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	520010
3	SCHOOL CODE (IF APPLICABLE)	44015
4	COMPLETE ADDRESS WITH PIN CODE*	GOVT. MODEL SANSKRITI SENIOR SECONDARY, SCHOOL BEESWANMEEL, , sonipat, - 131029
5	PRINCIPAL NAME*	Mrs. Darshna Kumari
6	PRINCIPAL QUALIFICATION*	MA M.ED
7	SCHOOL EMAIL ID*	gmssss20thmilerai@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9416112490

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	EG. WWW.SCHOOLWEBSITE.COM/AFFILIATIONLETTER
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	EG. WWW.SCHOOLWEBSITE.COM/TRUSTCERTIFICATE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gmssssrai.org/documentation.php
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	EG. WWW.SCHOOLWEBSITE.COM/RECOGNITIONCERTIFICATE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://gmssssrai.org/documentation.php
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://gmssssrai.org/documentation.php
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://gmssssrai.org/documentation.php
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gmssssrai.org/documentation.php

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

1	FEE STRUCTURE OF THE SCHOOL*	https://gmssssrai.org/documentation.php
2	ANNUAL ACADEMIC CALENDER*	https://gmssssrai.org/documentation.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://gmssssrai.org/faculty.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://gmssssrai.org/faculty.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	EG. WWW.SCHOOLWEBSITE.COM/LINK_OF_THREEYEARRESU

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	DARSHNA KUMARI
2	TOTAL NO. OF TEACHERS*	39
	PGT*	17
	TGT*	8
	PRT*	14
3	TEACHERS SECTION RATIO*	1:50
4	DETAILS OF SPECIAL EDUCATOR*	01 VISITING
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	NA

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	7045

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	26 / 4089
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	2 / 5089
4	INTERNET FACILITY*	(•) Yes ( ) No
5	NO. OF GIRLS TOILETS*	8
6	NO. OF BOYS TOILETS*	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/AAfF80qy428

SAVE DATA